

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop DD, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

September 2, 2003

James S. Parker

James S. Parker, Patent Attorney

2829-
SUPPLEMENTAL INFORMATION
DISCLOSURE STATEMENT

Examining Group 2829

Patent Application

Docket No. UF-222XC2D2

Serial No. 10/277,486

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner : Lisa A. Kilday
Art Unit : 2829
Applicant(s) : Tim Anderson
Serial No. : 09/735,217
Filed : December 12, 2000
For : Method and Apparatus for Producing Group-III Nitrides

Mail Stop DD
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
UNDER 37 C.F.R. §§1.97 AND 1.98

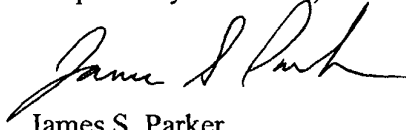
Sir:

In accordance with 37 CFR §1.56, the references listed on the attached form PTO/SB/08 are being brought to the attention of the Examiner for consideration in connection with the examination of the above-identified patent application. Copies of the cited documents are enclosed.

This information is being submitted subsequent to the later of three months after the filing date of the present application or the mailing of the first Office action on the merits, but before the mailing of a final action or the notice of allowance. Please charge the fee of \$180.00 to deposit account 19-0065.

Applicant respectfully asserts that the substantive provisions of 37 CFR §§1.97 and 1.98 are met by the foregoing statement.

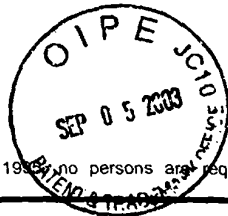
Respectfully submitted,



James S. Parker
Patent Attorney
Registration No. 40,119
Phone No.: 352-375-8100
Fax No.: 352-372-5800
Address: 2421 N.W. 41st Street, Suite A-1
Gainesville, FL 32606-6669

JSP/an

Attachments: Form PTO/SB/08; and references listed thereon.



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

PTO/SB/08B (10-01)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

+

Substitute for form 1449B/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary)		Complete if Known	
		Application Number	09/735,217
		Filing Date	12/12/2000
		First Named Inventor	Tim Anderson
		Group Art Unit	2829
		Examiner Name	Lisa A. Kilday
		Attorney Docket Number	UF-222XC2D2
Sheet	1	of	1

NON PATENT LITERATURE DOCUMENTS			
Examiner Initials*	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article, (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T ²
	R1	BAN, VLADIMIR S., "Mass Spectrometric Studies of Vapor-Phase Crystal Growth", <i>J. Electrochem. Soc.: Solid-State Science and Technology</i> , June 1972, pp. 761-764, Vol. 119, No. 6.	
	R2	BAN, VLADIMIR S., "Mass Spectrometric and Thermodynamic Studies of the CVD of Some III-V Compounds", <i>Journal of Crystal Growth</i> , 1972, pp. 19-30, Vol. 17, North-Holland Publishing Co.	
	R3		
	R4		
	R5		
	R6		
	R7		
	R8		
	R9		
	R10		
	R11		
	R12		
	R13		

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Applicant's unique citation designation number (optional). ² Applicant is to place a check mark here if English language Translation is attached.

+

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending on the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.